

MD-14 State Council of Lions Clubs 95th Annual Convention

Penn Stater Convention Center, State College, PA
May 17th to May 20th, 2018



Program Advertising Contract

The undersigned authorizes the insertion of their advertisement (enclosed) in the 2018 PA Lions State Convention Program booklet, published for their convention which takes place May 17-20, 2018.

Club/Company Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Authorized Signature: _____ Title: _____

Email: _____ Phone: _____

Submission Deadline – March 17, 2018

Ad Copy Requirements

1. Print-ready PDF or JPEG files, at exact ad size and sent electronically, are preferred. Enclose a paper reference copy along with this form and your payment.
2. Clean, reproducible hard copy will be accepted. Please do not fold, tape, or staple within image area.
3. Please send electronic files for any special artwork.
4. A business card or letterhead can be submitted to be scanned, but reproduction quality in final publication will not be guaranteed. Please do not fold, tape or staple within image area.
5. The outside back cover is reserved for the 2019 Host Committee.
6. Ads on interior pages will all be reproduced in BW (black and white) (gray tones).

Please Check One

<input checked="" type="checkbox"/>	Outside back cover (1)	Reserved	\$200.00
<input checked="" type="checkbox"/>	Inside front cover (1)	Reserved	\$150.00
<input checked="" type="checkbox"/>	Inside back cover (1)	Reserved	\$150.00
_____	Full Page (BW)	4.5" x 7.5"	\$100.00
_____	Half Page (BW)	4.5" x 3.75"	\$60.00
_____	Quarter Page (BW)	4.5" x 1.875"	\$30.00

Payment Instructions

Make checks payable to: **MD-14 2018 State Convention**

Mail this form, a copy of your ad and payment to:

James E. Crawley
36 Sampsell Road
Montgomery, PA 17752
570-916-2956

Send electronic files or
submission questions to:
jimecrawley@gmail.com

Convention Program Booklet Patron Ads

Donation for a single line of text (not to exceed 40 letters/spaces) is \$5.00

Please type or print very legibly!

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| 1. _____ | 7. _____ |
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